

EVANGELIZING THE NATIONS



KINGDOM DISCIPLESHIP REFLECTION GUIDE

This guide was intentionally designed to move believers beyond hearing into transformation. Its purpose is to establish understanding, produce conviction, invite repentance, restore alignment, strengthen obedience, and cultivate transformed Kingdom living. This guide serves as a Kingdom discipleship companion that helps believers move from: hearing → examining → repenting → aligning → obeying → living. The goal is not merely information, but transformation through obedience under the rule of the King.

CLASS 8

Understanding Kingdom Authority

Delegated Authority, Submission & Kingdom Government

SECTION 1 - INTRODUCTION

Matthew 28:18

“And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.”

Week 8 builds upon the truth that power belongs to Elohim by examining how authority functions within His Kingdom. Power speaks to ability, while authority speaks to authorization - the right to act on behalf of another within established boundaries.

Throughout this teaching, we are reminded that all legitimate authority originates with Elohim. He is Creator, Owner, Judge, Lawgiver, and King. No leader, institution, or servant becomes sovereign, because every created being remains beneath His rule and accountable to His Word.

We also examine delegated authority. The King calls, appoints, and sends His servants, yet what He entrusts never becomes their possession. Kingdom authority is stewardship, not ownership, and the servant remains responsible to carry the King's message and assignment faithfully.

Authority must also function under submission. Those who represent the King must first be governed by the King. They listen before speaking, receive before acting, and obey before attempting to lead others. The servant is never greater than the One who sent him.

Finally, Week 8 teaches that authority has boundaries, jurisdiction, and accountability. Faithfulness means serving within the sphere Elohim assigns and exercising responsibility with righteousness, humility, and care - never control, domination, or self-exaltation.

Kingdom Principle

Kingdom authority is the delegated right to act on behalf of the King and must remain under His government, within His boundaries, and accountable to His will.

SECTION 2 - AUTHORITY ORIGINATES WITH THE KING

Psalm 103:19

All legitimate authority begins with Elohim because creation belongs to Him. As Creator and Owner, He alone possesses the sovereign right to establish order, give law, judge righteously, and govern according to His will.

The King remains above every person, position, institution, and government. No servant ever becomes sovereign, and no delegated authority can replace the rule of Elohim.

Key Kingdom Truths

- Authority begins with the Creator and Owner of all things.
- Elohim is Judge, Lawgiver, and King.
- Every human authority remains beneath His sovereignty.
- Authority without recognition of the Source becomes dangerous.

Kingdom Principle

Having authority does not make a servant the Source of authority; it makes the servant more accountable to the King.

SECTION 2 - AUTHORITY ORIGINATES WITH THE KING

Bible Foundations

- Deuteronomy 10:14
- Deuteronomy 10:17
- Psalm 103:19
- Psalm 47:2, 7
- Isaiah 33:22
- Daniel 4:34-35
- Matthew 28:18
- Romans 13:1
- Acts 5:29

These foundational Scriptures support and strengthen the Kingdom principles taught within this section.

THE SOURCE OF KINGDOM AUTHORITY

Elohim's authority is rooted in who He is and in His sovereign ownership of all creation. He alone is:

- Creator
- Owner
- Judge
- Lawgiver
- King

No created being possesses authority that originates from itself or exists independently of Elohim.

SECTION 2 - AUTHORITY ORIGINATES WITH THE KING

Reflection, Conviction & Repentance

Do I recognize Elohim's right to govern every decision, or do I treat His authority as optional?

Where have I allowed a person, position, or system to compete with the King's supreme authority?

How should remembering that authority begins with Elohim's ownership change the way I lead or serve?

SECTION 3 - AUTHORITY IS DELEGATED, NOT OWNED

1 Corinthians 4:1-2

Delegated authority means that the One who possesses authority gives another person the right and responsibility to act within an assigned purpose. The King calls, appoints, sends, and remains the Owner of everything He entrusts.

Kingdom authority is never ownership. It is stewardship. The servant's task is not to create a role, force recognition, or possess a position, but to faithfully carry what the King has assigned.

Key Kingdom Truths

- Divine commission gives the servant authorization.
- The messenger does not own the message.
- Not every responsibility belongs to every servant.
- Faithfulness is required of every steward.

Kingdom Principle

What the King entrusts can be received without pride and released without losing identity, because identity rests in belonging to Him.

SECTION 3 - AUTHORITY IS DELEGATED, NOT OWNED

Bible Foundations

- Exodus 2:14
- Exodus 3:10-12
- Numbers 27:18-20
- Psalm 75:6-7
- Psalm 131:1
- Jeremiah 1:5-10
- Matthew 10:1
- John 19:10-11
- 2 Corinthians 10:8
- 1 Corinthians 4:1-2

These foundational Scriptures support and strengthen the Kingdom principles taught within this section.

THE ORDER OF DELEGATED AUTHORITY

A faithful steward recognizes that Kingdom authority is:

- Called by the King
- Appointed by the King
- Sent by the King
- Defined by the King
- Accountable to the King

The authority of the servant is never greater than the Word of the King.

SECTION 3 - AUTHORITY IS DELEGATED, NOT OWNED

Reflection, Conviction & Repentance

What responsibility has Elohim actually entrusted to me, and am I treating it as stewardship rather than ownership?

Where have I sought recognition, position, or influence without waiting for the King's appointment?

Can I receive, exercise, and release authority without allowing a role to define my identity?

SECTION 4 - AUTHORITY FUNCTIONS UNDER SUBMISSION

John 6:38

Kingdom authority functions under submission. The servant who represents the King must first be willing to be governed by the King. Before speaking, acting, leading, or correcting, the servant must hear and obey His Word.

The greater question is not, 'Who is under my authority?' but, 'Am I under the authority of the King?' Authority is safest in the hands of those whose ears remain open to Him.

Key Kingdom Truths

- The one called to lead must remain under the Word.
- Before the servant speaks, the servant listens.
- Submission to Elohim remains higher than human command.
- Kingdom authority functions through obedience.

Kingdom Principle

The servant who represents the King cannot preserve self-rule; authority must remain governed by the will and Word of Elohim.

SECTION 4 - AUTHORITY FUNCTIONS UNDER SUBMISSION

Bible Foundations

- Deuteronomy 17:18-20
- Psalm 40:8
- Isaiah 50:4-5
- Matthew 8:9
- John 6:38
- Daniel 3:17-18
- Philippians 2:8

These foundational Scriptures support and strengthen the Kingdom principles taught within this section.

AUTHORITY UNDER AUTHORITY

The biblical pattern of submission calls the servant to:

- Listen before speaking
- Receive before acting
- Submit before leading
- Obey before representing

Human authority remains beneath the Word. No person has the right to command what the King forbids or forbid what the King commands.

SECTION 4 - AUTHORITY FUNCTIONS UNDER SUBMISSION

Reflection, Conviction & Repentance

Am I willing to be governed by the Word before I attempt to guide or correct others?

What desire, habit, or decision is presently resisting the King's will?

How can I become more teachable, obedient, and attentive to Elohim's instruction?

SECTION 5 - AUTHORITY HAS BOUNDARIES & JURISDICTION

2 Corinthians 10:13

Jurisdiction is the sphere, responsibility, or boundary within which authority has been given to act. The King not only assigns authority; He also defines where, why, and how it may legitimately operate.

Faithfulness is not merely exercising authority. Faithfulness is exercising it where the King has assigned it. Activity, confidence, visibility, and human recognition cannot create divine authorization.

Key Kingdom Truths

- What Elohim gives, Elohim has the right to define.
- A genuine calling does not eliminate boundaries.
- Not every space or assignment belongs to every servant.
- We do not need authority everywhere to be faithful somewhere.

Kingdom Principle

Kingdom citizens serve faithfully within the measure the King assigns and refuse to assume jurisdiction He has not given.

SECTION 5 - AUTHORITY HAS BOUNDARIES & JURISDICTION

Bible Foundations

- Numbers 34:1-2
- Psalm 16:5-6
- Psalm 131:1
- Jeremiah 23:21
- Matthew 10:5-7
- 2 Corinthians 10:13

These foundational Scriptures support and strengthen the Kingdom principles taught within this section.

WHAT IS JURISDICTION?

Jurisdiction describes the divinely assigned:

- Sphere
- Responsibility
- Boundary
- Purpose
- Measure of service

The faithful question is not, 'What can I take authority over?' but, 'What has the King actually entrusted to me?'

SECTION 5 - AUTHORITY HAS BOUNDARIES & JURISDICTION

Reflection, Conviction & Repentance

What sphere of responsibility has the King clearly assigned to me in this season?

Where might I be overreaching into an assignment or authority Elohim has not given?

What would faithful service look like if I stopped comparing my jurisdiction with someone else's?

SECTION 6 - AUTHORITY MUST REFLECT THE KING

Matthew 20:25-28

Delegated authority must remain governed by the character, justice, and purpose of the King. Authority can be legitimately received and still be wrongly exercised when a servant uses responsibility for domination, favoritism, cruelty, or self-exaltation.

Kingdom authority is not permission to make people serve our importance. It is responsibility before Elohim to serve His purposes, build up His people, protect the vulnerable, and lead by faithful example.

Key Kingdom Truths

- The King remains the standard and the Judge.
- Authority must be exercised in righteousness.
- Kingdom leadership serves rather than dominates.
- Responsibility increases accountability before Elohim.

Kingdom Principle

The clearest evidence that we understand authority is not how forcefully we exercise it, but how faithfully we remain governed by the King.

SECTION 6 - AUTHORITY MUST REFLECT THE KING

Bible Foundations

- Leviticus 19:15
- Psalm 82:1-4
- Ezekiel 34:2-4
- Matthew 20:25-28
- 2 Corinthians 10:8
- 1 Peter 5:2-3

These foundational Scriptures support and strengthen the Kingdom principles taught within this section.

SERVANT-SHAPED AUTHORITY

Authority that reflects the government of the King:

- Judges righteously
- Protects the vulnerable
- Builds up rather than destroys
- Serves rather than dominates
- Remains accountable to Elohim

Authority may place someone over others in responsibility, but it never places that person above Elohim.

KINGDOM ACTION STEPS

- Begin each day by acknowledging Elohim as the highest authority over every decision.
- Search the Word before acting, leading, correcting, or accepting a new responsibility.
- Identify what the King has actually entrusted to you and steward it without pride.
- Refuse assignments, titles, or influence that Elohim has not authorized you to carry.
- Honor the boundaries of your present jurisdiction and serve faithfully within them.
- Use every entrusted responsibility to build up, protect, and serve rather than control.
- Invite the Holy Spirit to expose independence, domination, ambition, or self-exaltation.

PRAYER OF TRANSFORMATION

Father, You alone are the sovereign King.

Teach me to live under Your authority before I attempt to lead others.

Remove pride, self-rule, ambition, and every desire to control.

Help me receive what You entrust as stewardship, not ownership.

Give me ears to hear, a heart that submits, and courage to obey.

Keep me within the boundaries of the assignment You have given.

Let every responsibility I carry build up, protect, and serve Your people.

May my life faithfully represent Your character, Your Word, and Your
government.

In the name of Yeshua, Amen.

May you exercise every entrusted responsibility with humility, submission,
faithfulness, and reverence for the King.