

# EVANGELIZING THE NATIONS



## KINGDOM DISCIPLESHIP REFLECTION GUIDE

This guide was intentionally designed to move believers beyond hearing into transformation. Its purpose is to establish understanding, produce conviction, invite repentance, restore alignment, strengthen obedience, and cultivate transformed Kingdom living. This guide serves as a Kingdom discipleship companion that helps believers move from: hearing -> examining -> repenting -> aligning -> obeying -> living. The goal is not merely information, but transformation through obedience under the rule of the King.

### CLASS 5

#### **Kingdom Holiness: Walking Worthy of the King**

#### **Reflecting the Holiness and Character of the King**

# SECTION 1 - INTRODUCTION

## Leviticus 11:44

*“Ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy.”*

Week Five of the Kingdom Discipleship Framework answers the question: What should distinguish the life of a Kingdom citizen? Week One established Kingdom priority. Week Two established Kingdom structure. Week Three established covenant identity. Week Four established the Word and obedience. Week Five now reveals that those who belong to a holy King are called to reflect His holiness in character, conduct, worship, relationships, and daily living.

## Key Kingdom Truths

- Holiness begins with who Elohim is.
- The redeemed are called to reflect the One who redeemed them.
- Sanctification means being set apart unto Elohim for His purpose.
- Kingdom holiness becomes visible through righteous, pure, humble, and faithful living.

## Kingdom Principle

The people who belong to a holy King are called to reflect His holiness before the world.

# SECTION 1 - INTRODUCTION

## Bible Foundations

- Exodus 15:11
- Leviticus 11:44-45
- Psalm 29:2
- Isaiah 6:1-3
- Matthew 5:14-16
- John 17:17

These foundational Scriptures support and strengthen the Kingdom principles taught within this section.

## WHAT SHOULD DISTINGUISH A KINGDOM CITIZEN?

Biblical holiness is not first about outward appearance or religious performance. It begins with the holy nature of Elohim. The Hebrew word qadosh speaks of that which is set apart, sacred, consecrated, and distinct. Kingdom citizens do not measure holiness by culture or comparison. The King Himself is the standard, and His Word reveals how His people are to live as faithful representatives of His Kingdom.

# SECTION 2 - A HOLY KING CALLS A HOLY PEOPLE

**Leviticus 11:45**

*“Ye shall therefore be holy, for I am holy.”*

Before there was a holy nation, priesthood, Temple, or commandment at Sinai, there was the holy Creator. Holiness is not an idea Elohim adopted; it is His very nature. Everything He speaks and establishes is holy because it proceeds from His perfect character. He redeemed Israel not merely to free them from bondage, but to form a people who would live as His holy possession and bear witness to His name.

## Key Kingdom Truths

- Elohim alone defines holiness.
- Redemption and holiness are inseparable.
- Holiness reflects the King’s purity, righteousness, mercy, justice, and faithfulness.
- The holiness of Elohim is beautiful and worthy of worship.

## Kingdom Principle

The holy King redeems a people and calls the redeemed people to reflect the holiness of the One who redeemed them.

# **SECTION 2 - A HOLY KING CALLS A HOLY PEOPLE**

## **Bible Foundations**

- Exodus 15:11
- Leviticus 11:44-45
- Psalm 29:2
- Psalm 93:5
- Isaiah 1:16-17
- Ezekiel 36:23
- Matthew 5:14-16

These foundational Scriptures support and strengthen the Kingdom principles taught within this section.

## **THE KING IS THE STANDARD OF HOLINESS**

The standard was never the surrounding nations. The standard was always Elohim. Holiness is expressed in worship and conduct, in justice and mercy, in private devotion and public faithfulness. Elohim's purpose has always been that His people would sanctify His great name before the nations through lives that visibly reflect His character.

# SECTION 2 - A HOLY KING CALLS A HOLY PEOPLE

## Reflection, Conviction & Repentance

**Do I define holiness by the King's character or by human comparison?**

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**What area of my life does not yet reflect the holiness of Elohim?**

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**Does my daily conduct honor the holy name of the King?**

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# SECTION 3 - SANCTIFICATION: SET APART UNTO ELOHIM

**John 17:17**

*“Sanctify them through thy truth: thy word is truth.”*

Sanctification describes the work by which Elohim sets His people apart for Himself and increasingly conforms them to His character. It is more than separation from sin. It is consecration unto the King. Our thoughts, words, time, gifts, homes, work, relationships, and entire lives belong to Him. The sanctified life is not isolated from the world; it faithfully represents the Kingdom within it.

## Key Kingdom Truths

- Sanctification is first about belonging to Elohim.
- We are called away from sin and unto the King.
- The Word renews, exposes, cleanses, and forms His people.
- The sanctified are consecrated and then sent to represent the Kingdom.

## Kingdom Principle

Elohim sets His people apart unto Himself so they may faithfully serve Him and represent His Kingdom in the world.

# SECTION 3 - SANCTIFICATION: SET APART UNTO ELOHIM

## Bible Foundations

- Genesis 2:3
- Exodus 19:6
- Psalm 86:11
- Psalm 63:1
- Joel 2:12
- Isaiah 52:11
- John 17:15-18

These foundational Scriptures support and strengthen the Kingdom principles taught within this section.

## CONSECRATED, THEN COMMISSIONED

The seventh day was sanctified because Elohim set it apart for His purpose. Israel was called a holy nation 'unto Me.' David prayed for an undivided heart, and the prophets called the people not merely away from sin, but back to Elohim with all their heart. Yeshua prayed that His disciples would be sanctified by truth, kept from evil, and sent into the world as faithful representatives.



# SECTION 3 - SANCTIFICATION: SET APART UNTO ELOHIM

## Reflection, Conviction & Repentance

**Do I understand sanctification as belonging wholly to Elohim?**

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**What divided affection must be surrendered to the King?**

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**What has Elohim set me apart to do for His glory?**

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# SECTION 4 - RIGHTEOUSNESS, PURITY & HUMILITY

**Micah 6:8**

*“What doth YAH require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?”*

Sanctification is not merely a change in position; it produces a change in character. Elohim looks beyond outward performance to the condition of the heart because words, choices, actions, and relationships flow from within. A surrendered heart increasingly produces righteousness. A purified heart produces integrity. A humble heart remains teachable, obedient, and dependent upon the wisdom of the King.

## Key Kingdom Truths

- Righteousness is walking in what is right before Elohim.
- Purity requires truth in the inward parts.
- Humility welcomes correction and depends upon the King.
- The Kingdom begins with inward transformation, not outward appearance.

## Kingdom Principle

Righteousness, purity, and humility reveal that the character of the King is being formed within His people.

# **SECTION 4 - RIGHTEOUSNESS, PURITY & HUMILITY**

## **Bible Foundations**

- Deuteronomy 6:25
- Deuteronomy 8:11-14
- Psalm 1:1-2
- Psalm 15:2
- Psalm 51:6
- Micah 6:8
- Isaiah 57:15
- Matthew 5:3-6

These foundational Scriptures support and strengthen the Kingdom principles taught within this section.

## **THE KING LOOKS FIRST AT THE HEART**

The righteous delight in the Law of Elohim and walk uprightly because truth has taken root within. The prophets join justice, mercy, righteousness, meekness, and humility. Yeshua blesses the poor in spirit, the meek, and those who hunger and thirst after righteousness. Kingdom character is not perfection, but continual transformation through surrender, truth, repentance, and obedience.

# SECTION 4 - RIGHTEOUSNESS, PURITY & HUMILITY

## Reflection, Conviction & Repentance

**Am I walking in righteousness when no one else is watching?**

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**What hidden compromise must be brought into the light?**

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**Am I growing in humility and dependence upon Elohim?**

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# SECTION 5 - REFLECTING THE CHARACTER OF THE KING

## Matthew 5:16

*“Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.”*

Kingdom holiness is never meant to remain hidden within the heart. What Elohim accomplishes inwardly becomes visible through the way His people live, love, speak, serve, forgive, and respond to others. Citizens do not merely profess allegiance to the King; they represent Him. The world may not see Elohim with natural eyes, but it can witness His character through those who faithfully walk with Him.

### Key Kingdom Truths

- Obedience reveals the wisdom of the King before the nations.
- Love, mercy, integrity, and compassion are expressions of holiness.
- Private faithfulness is as important as public ministry.
- Ordinary acts of truth, forgiveness, service, and humility testify of the Kingdom.

### Kingdom Principle

The character of the King becomes visible when His citizens faithfully reflect His righteousness, mercy, humility, and love.

# **SECTION 5 - REFLECTING THE CHARACTER OF THE KING**

## **Bible Foundations**

- Deuteronomy 4:6
- Leviticus 19:18
- Psalm 101:2
- Psalm 112:1-9
- Zechariah 7:9
- Isaiah 58:6-7
- Matthew 5:13-16
- John 13:34-35

These foundational Scriptures support and strengthen the Kingdom principles taught within this section.

## **MAKING THE KING VISIBLE**

Israel's obedience was meant to reveal divine wisdom to the nations. The Psalms describe a life marked by generosity, steadfastness, compassion, and integrity beginning within the home. The prophets reject worship that does not produce justice and mercy. Yeshua calls His disciples salt and light and declares that sacrificial love will identify them as His disciples.

## SECTION 5 - REFLECTING THE CHARACTER OF THE KING

### Reflection, Conviction & Repentance

**When people encounter me, do they encounter the character of Yeshua?**

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**Does my private life agree with my public profession?**

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**How can I visibly reflect the King through love, mercy, and faithfulness?**

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# SECTION 6 - A HOLY PEOPLE IN AN UNHOLY WORLD

## Daniel 1:8

*“Daniel purposed in his heart that he would not defile himself.”*

The people of Elohim have always lived among cultures that did not honor the King. Abraham lived among the Canaanites, Joseph in Egypt, Daniel in Babylon, Esther in Persia, and the early disciples under Rome. In every generation the call remains the same: remain faithful, distinct, and uncompromised. Holiness enables the King’s people to engage the world without allowing the world to reshape them.

### Key Kingdom Truths

- The Word of Elohim, not culture, defines faithful living.
- Kingdom citizens love people without embracing sin.
- Wise fellowship strengthens faithfulness and discernment.
- Faithfulness is often decided in the heart before the moment of testing.

### Kingdom Principle

Kingdom citizens remain holy in an unholy world by fixing their hearts upon the King and refusing compromise.



# **SECTION 6 - A HOLY PEOPLE IN AN UNHOLY WORLD**

## **Bible Foundations**

- Deuteronomy 12:30
- Deuteronomy 5:33
- Psalm 16:8
- Psalm 26:3-4
- Psalm 119:63
- Daniel 1:8
- John 17:15-18
- Romans 12:2

These foundational Scriptures support and strengthen the Kingdom principles taught within this section.

## **FAITHFUL, DISTINCT & UNCOMPROMISED**

Distinctiveness is not achieved by withdrawing from society, but by remaining faithful to Elohim while living among the nations. David set YAH continually before him and guarded the influences that shaped his heart. Daniel purposed beforehand not to defile himself. Yeshua prayed that His disciples would remain in the world, be protected from evil, sanctified by truth, and sent as witnesses.

# KINGDOM ACTION STEPS

- Behold the holiness of Elohim through His Word and worship.
- Ask the Father to reveal every area that does not reflect His character.
- Consecrate your thoughts, words, time, gifts, home, work, and relationships unto the King.
- Pursue righteousness, purity, humility, mercy, and integrity in both public and private life.
- Guard the influences that shape your heart while loving people faithfully.
- Remain in the Word so that truth continues to sanctify and transform you.
- Respond quickly to conviction with repentance and obedience.
- Live as a holy citizen whose conduct makes the character of the King visible.

## Looking Ahead to Week 6

In Week Six, we will conclude Phase One by exploring Preparation for Kingdom Assignment: Faithfulness Before Authority. Before the King entrusts greater responsibility, He prepares the heart, proves faithfulness in hidden places, develops stewardship, and teaches His people to trust His timing.

# SECTION 6 - A HOLY PEOPLE IN AN UNHOLY WORLD

## Reflection, Conviction & Repentance

**Where am I feeling pressure to conform to the values of the world?**

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**What decision must I purpose in my heart before the next test comes?**

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**How can I remain distinct without withdrawing from those I am called to love?**

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# PRAYER OF TRANSFORMATION

Father, You alone are holy, righteous, and worthy of all honor. Thank You for calling me out of darkness and setting me apart as a citizen of Your Kingdom through Yeshua Messiah. Search my heart and reveal everything within me that does not reflect Your character. Cleanse me from hidden compromise, divided affection, pride, impurity, and every desire that competes with Your rule. Sanctify me through Your truth, for Your Word is truth. Form within me a heart that delights in righteousness, pursues purity, walks in humility, loves mercy, and remains faithful in both public and private life. Consecrate my thoughts, words, time, gifts, home, work, relationships, and every responsibility unto You. Give me wisdom to engage the world without being reshaped by it, courage to remain distinct without becoming isolated, and love that points others toward the King. May my life become a visible testimony of Your holiness, goodness, justice, faithfulness, and love. In the mighty name of Yeshua Messiah, Amen.

**May your life continually reflect the holiness, character, and transforming presence of the King.**